



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
STATE WATER PROJECT COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 845 9381 3074  
VIDEO CONFERENCE: <https://us02web.zoom.us/j/84593813074>**

**THURSDAY, SEPTEMBER 24, 2020 AT 12:00 PM**

1. Period open to the public
2. State Water Project – September 2020 General Manager’s Report
3. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: September 21, 2020 at 12 P.M. by Board Secretary-Treasurer Holly Hughes