



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 879 8265 7229 # PASSCODE: 0**

**ZOOM WEB/APP/CELL CONFERENCE:**

**<https://us02web.zoom.us/j/87982657229?pwd=TkZLeU1MY2d5eUpqeTJ5WUJTRHIVUT09>**

**WEDNESDAY, APRIL 21, 2021 AT 4:30 PM**

1. Period open to the public – Committee Chair Parris
2. Review and Recommendation on Compensation Study
3. Review and Recommendation on Updated Water Service Agreements
4. Review and Recommendation to Reimburse Employee for Educational Expenses Related to Notary Services Provided for Agency
5. Closed Session
  - a. Board Evaluation of General Manager Position, pursuant to Government Code Section §54957
6. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Posted: April 20, 2021 at 3 p.m. by Holly Hughes, Board Secretary-Treasurer

A handwritten signature in blue ink, appearing to be 'Holly Hughes', is written over the text of the posting date and name.