



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Customer Relations & Public Information Committee Agenda

Meeting Information:	Committee Members:
Date: Thursday, March 2, 2023 Time: 9:00 a.m. Location(s): 6450 W Avenue N, Palmdale, CA 93551 and via ZOOM 9753 E Avenue F-8, Lancaster, CA 93535 Telephone: (669) 900-6833; ID No: 8 3 9 2 5 7 3 4 1 5 4 ; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/83925734154?pwd=dTVreXJLQXFzdVNrTUUp0aVpZUzdJUT09	Keith Dyas, Division 2 - Chair George Lane, Division 4 Gary Van Dam, Division 7
Agenda:	

1. Call to order and period open to the public
2. Review and recommendation on Antelope Valley College Endowment Scholarship Awards
3. Review and recommendation on Agency participation in Earth Day event at Edwards Air Force Base
4. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: March 1, 2023, at 9 by Holly Hughes, Board Secretary-Treasurer