



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA**

TELECONFERENCE: 1 669 900 6833, ID No. 843 9622 8450 #, Passcode "0"

ZOOM WEB/APP/CELL CONFERENCE:

<https://us02web.zoom.us/j/84396228450?pwd=V0lmWFRRLOR6Tm56QTdRUHN0MWI3QT09>

TUESDAY, DECEMBER 1, 2020 AT 4:00 PM

1. Period open to the public – by Chairperson J. Lane
2. Agency 60-Year Legacy Program- Implementation
3. Promotional Holiday Item – Face Covering w/ Brand Identification
4. Review and Recommendation on 4th Quarter Customer Newsletter
5. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: November 30, 2020 at 4 PM by Holly Hughes, Board Secretary-Treasurer