



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
SPECIAL CAPITAL IMPROVEMENT PROGRAM COMMITTEE AGENDA**

Teleconference: 1 669 900 6833; ID No. 832 7263 6359 #; Passcode=0

Video Conference:

<https://us02web.zoom.us/j/83272636359?pwd=bkhtRlNXL3E3SnZCTU1oSFNHcHJNQT09>

FRIDAY, JANUARY 8, 2021 AT 10 A.M.

1. Period open to the public
2. Recommendation to Advertise “Notice Inviting Bids” for Construction of Westside Water Bank Piping Project
3. Proposed New Service Connections – North Feeder System
 - a. North Edwards Water District
 - b. Truck Stop/Convenience Store – Highway 58
4. Proposed Alignment of California High Speed Rail and Impact to Acton Water Treatment Plant
5. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: January 7, 2021 at 10:00 a.m. by Holly Hughes, Board Secretary-Treasurer