



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## **\*SPECIAL\* State Water Project and Delta Conveyance Committee Agenda**

Meeting Information:	Committee Members:
<p><b>Date:</b> Tuesday, August 7, 2023 <b>Time:</b> 9:00 a.m. <b>Location(s):</b> 6450 W Avenue N, Palmdale, CA 93551; 9753 E Ave. F-8, Lancaster, CA 93535; 41031 40th St W, Palmdale, CA 93551; 44708 – 2<sup>nd</sup> St E, Lancaster, CA 93535; and Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 4 5 9 3 8 1 3 0 7 4 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNlNUZ6dz09">https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNlNUZ6dz09</a></p>	<p>Gary Van Dam, Division 7 - Chair George M. Lane, Division 4 Audrey Miller, Division 6</p>

### Agenda:

1. Call to order and period open to the public
2. State Water Project and Delta Conveyance Project Update
3. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: September 1, 2023, at 4 p.m. by Holly Hughes, Board Secretary-Treasurer