

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **Special Finance Committee Agenda**

| Meeting Information   | Committee Members:                  |
|---|-------------------------------------|
| Date: Monday, September 16, 2024  | Frank S. Donato, Division 3 - Chair |
| <b>Time:</b> 9:00 a.m.  | George Lane, Division 4             |
| Location(s): 6450 West Avenue N, Palmdale, CA 93551; 2600 E Seltice Way   | Gary Van Dam, Division 7            |
| Suite A, Post Falls, ID 83854; and Zoom   | (for Keith Dyas, Division 2)        |
| Telephone: (669) 900-6833; ID No. 8 1 4 2 1 7 2 6 0 5 5; Passcode: 0  Zoom Link: https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHIDaVYrN3I5bzJVQT09 |                                     |
| Agenda:   |                                     |

- 1. Call to order and period open to the public
- 2. Review and recommendation to accept and file the Check Register Lists for the period of August 29, 2024, through September 11, 2024
- 3. Review and recommendation to accept and file the Treasurer's Report for the month ending August 31, 2024
- 4. Review and recommendation on Palmdale Water District Invoice:
  - a-1 Service from 7/30/24 through 08/27/24 \$31,178.97
- 5. Review and recommendation of Purchase Orders/Proposals over \$25,000.00 per Purchasing Policy: None
- 6. General Manager's Report
- 7. Adjournment

## **Notices:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by calling (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: September 13, 2024, at 10 am. by Holly Hughes, Board Secretary-Treasurer