



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
 ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY  
REGULAR BOARD MEETING AGENDA  
TUESDAY, JUNE 23, 2020 AT 6:30 PM**

**Teleconference: (669) 900-6833; ID No. 667 067 9173 #**

**Video Conference: <https://us02web.zoom.us/j/6670679173>**

***\*Please mute audio at all times unless speaking \*\****

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

- 3. ROLL CALL:** Division 7 – Gary Van Dam \_\_\_\_\_; Division 6 – Audrey T. Miller \_\_\_\_\_;  
 Division 5 – Robert Parris \_\_\_\_\_; Division 4 – Justin Lane \_\_\_\_\_; Division 3 – Frank  
 Donato \_\_\_\_\_; Division 2 – Keith Dyas \_\_\_\_\_; Division 1 – Shelley Sorsabal \_\_\_\_\_

**OFFICERS:** General Manager – Dwayne Chisam; Attorney – Jim Markman/Tilden Kim;  
 Board Secretary/Treasurer – Holly Hughes

**4. ADOPTION OF AGENDA**

- 5. PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC** – This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Board business that is not on the agenda. Please identify yourself when addressing the board. Without taking action or entering dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to Agency staff.

- a. **VOLUNTARY PUBLIC ROLL-CALL VIA TELECONFERENCE** – If any member of the public on the teleconference/video conference wishes to identify themselves as present for this meeting, please do so for the record/minutes.

**6. NEW BUSINESS: ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION:**

- 7. CONSENT CALENDAR – ACTION ITEMS** – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

			Page
7(a-1)	Approve Minutes of the Regular Board Meeting of May 12, 2020	Board Order 7(a-1)	5

**7. CONSENT CALENDAR – ACTION ITEMS – (Continued)**

			<b>Page</b>
7(a-2)	Accept and file the Check Register Lists from May 30, 2020 through June 12, 2020	Board Order 7(a-2) [Finance Review 6/22/20]	9
7(a-3)	Accept and file the Treasurer’s Report for the Month Ending May 31, 2020	Board Order 7(a-3) [Finance Review 6/22/20]	17
7(a-4)	Consideration and possible action to approve Resolution No. R-20-08, Setting Tax Rates for L.A./Kern/Ventura Counties, Effective 8/1/20	Board Order 7(a-4) [Finance Review 6/22/20]	33
7(a-5)	Approve Press Release for two Proposition 1 IRWM Grant Awards	Board Order 7(a-5) [Public Info Review 6/16/20]	39

**8. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION**

**a. Finance Committee (FD/SS/KD) 06/22/20**

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8(a-1)	Consideration and possible action to ratify Purchase Order #20-0170 for Cal City Feeder Repair - \$25,188.03 (W.M. Lyles) – Operations Manager Bozigian	Board Order 8(a-1)	43

**b. Public Information Committee (JL/KD/GV) 6/16/20**

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8(b-1)	Consideration and possible action to approve distribution of customer newsletter for Summer 2020 – General Manager Chisam	Board Order 8(b-1)	57

**c. Adjudication/Watermaster Committee ad-hoc (RP/FD/JL) 06/15/20**

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8(c-1)	Provide Guidance to AVEK Representative for Agenda of 6/24/20; Rules and Regulations – Presentation by Attorney James Markman		59

**9. OLD BUSINESS**

**10. GENERAL MANAGER’S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAMS**

**11. DIRECTORS REPORTS**

**12. ATTORNEY REPORT**

**13. REQUEST FOR FUTURE AGENDA ITEMS**

**14. CLOSED SESSION**

- a. *Possible* Closed Session, Conference with Legal Counsel – Litigation, to which the local agency is a party pursuant to Government Code Section §54956.9(d)(1), three cases: *Diamond Farming*

*Company vs. Palmdale Water District and Bolthouse, Inc. vs. Palmdale Water District and Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, Et Al; one case to discuss ongoing Adjudication Principal's Mediation Efforts.*

- b. *Possible* Closed session pursuant to Government Code Section 54956.8  
Conference with Real Property Negotiators

Property: APN's: 3275-021-003, 3275-021-004, 3275-021-008, 3275-021-009, 3275-021-011, 3275-021-015, 3275-021-016, 3275-021-027, 3275-021-028, 3275-021-030, 3275-021-035, 3275-021-038, 3275-021-039, 3275-021-040, and 3275-002-011.

Agency Negotiator: General Manager Dwayne Chisam

Negotiating parties: AVEK and Ariel and Edna Braza, Marco and Estela Segui; Abraham L and Francisca T. Castillo; Mohammadnejat Davoodian, Kobra Sofavi, Bill Chuan, Kelly Yip, Arley Wolf, Gabriel T Fabella, Julia R Fabella, Emmanuel Fabella, Inez Gatmaitan-Fabella, Remedios Balleza, Benigno G Tuazon; Martin Allen Hamilton, Hector Lopez, Maura Lopez, Armando Funes, Ruth Funes; Anthony James Mcgrane, Man Leung Ng, Quang Thanh Su, Ellen Tam Su, Wing Kit Law, Steve B Phui, Nhi M. Vong-Phui; Jumayde N Paayas and Editha T Paayas; Raquel Sisayan LLC; Raquel Sisayan LLC, Steven G Johnson and Stephanie A Johnson; Elizabeth Y Tan, Maria Isabella T Santos, Juan Emanuel T Santos; Frederick C Tochterman and Ceclia C Tochterman, Ya Ping Wang and Chun Hong Wang; Danny C Vidamo and Aida S Vidamo.

Under negotiation: Price and terms of payment for possible purchase

- c. *Possible* Closed Session - Conference with Legal Counsel – Existing Litigation, to which the local agency is a party pursuant to Government Code Section 54956.9(d)(1), one case, *CV Communities, LLC v. Antelope Valley-East Kern Water Agency*, Los Angeles County Superior Court Case No. 20STCV10953.

## **15. CLOSED SESSION ANNOUNCEMENTS**

## **16. ADJOURN TO A REGULAR BOARD MEETING SCHEDULED FOR TUESDAY, JULY 14, 2020 AT 6:30 P.M.**

**Note:** The Board reserves the right to discuss and/or take action on all of the above agenda items.

### **NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org) or (661) 943-3201. Board meetings are subject to audio recording.

Posted: June 19, 2020, at 2:00 p.m. by Holly Hughes, Board Secretary-Treasurer

