



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
 ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY  
 REGULAR BOARD MEETING AGENDA  
 TUESDAY, JUNE 8, 2021 AT 5:30 PM**

**Teleconference: (669) 900-6833; ID No. 8 9 4 3 5 7 2 7 6 5 7 #; PASSCODE: 0**

**Video Conference:**

**<https://us02web.zoom.us/j/89435727657?pwd=ak1XbmprdfBUQnRZOWszWU91VHdyUT09>**

***\*\*Please mute audio at all times unless speaking\*\****

**1. CALL TO ORDER**

- 2. ROLL CALL:** Division 7 – Gary Van Dam \_\_\_\_\_; Division 6 – Audrey T. Miller \_\_\_\_\_;  
 Division 5 – Robert Parris \_\_\_\_\_; Division 4 – George M. Lane \_\_\_\_\_; Division 1 –  
 Shelley Sorsabal \_\_\_\_\_; Division 3 – Frank Donato \_\_\_\_\_; Division 2 – Keith Dyas \_\_\_\_\_

**OFFICERS:** General Manager – Dwayne Chisam; Attorney – Jim Markman/Tilden Kim;  
 Board Secretary/Treasurer – Holly Hughes

- 3. VOLUNTARY PUBLIC ROLL-CALL** – If any member of the public wishes to introduce themselves, please feel free to do so now.

- 4. PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC** – If anyone wishes to address the board on any item not on the agenda, please feel free to do so now.

**5. ADOPTION OF AGENDA**

5(a-1)	Adoption of the Current Agenda for June 8, 2021	Board Order 5(a-1)
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- 6. CONSENT CALENDAR** – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

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6(a-1)	Approve Minutes of the Regular Board Meeting of May 25, 2021	Board Order 6(a-1)	
6(a-2)	Accept and file the Check Register Lists from May 18, 2021 through May 28, 2021 (Finance Committee Review – 6/7/21)	Board Order 6(a-2)	

**6. CONSENT CALENDAR – (Continued)**

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6(a-3)	Approve Water Supply Fee Deposit Agreements for advance payment of applicable fees (Finance Committee Review – 6/7/21)	Board Order 6(a-3)	
6(a-4)	Approve Resolution No. R-21-07 approving and accepting the negotiated exchange of property tax revenues resulting from Annexation of L 043-2020 to County Lighting Maintenance District 1687 (Finance Committee Review – 6/7/21)	Board Order 6(a-4)	

**7. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION**

**a. Planning Committee (SS/KD/RP) 5/28/21 ad-hoc**

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7(a-1)	Public Hearing on the 2020 Urban Water Management Plan, 2021 Water Shortage Contingency Plan, and Amendment to Appendix J of the 2015 Urban Water Management Plan (Assistant General Manager Knudson and Rob Morrow, Water Systems Consulting, Inc.)	Board Order 7(a-1)	
7(a-2)	Consideration and possible action to approve the Amended and Restated Memorandum of Understanding (MOU) for the Antelope Valley Regional Water Management Group – Integrated Regional Water Management Plan (IRWMP) Cost Sharing (\$23,077; Budgeted; Assistant General Manager Knudson)	Board Order 7(a-2)	

**b. High Desert Water Bank & Water Bank Resources Committee (FD/KD/SS) 5/27/21**

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7(b-1)	Monthly Status Update on the High Desert Water Bank Project (Engineering Manager Livesay)		N/A
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**8. GENERAL MANAGER’S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAM**

**9. DIRECTORS REPORTS**

**10. ATTORNEY REPORT**

**11. REQUEST FOR FUTURE AGENDA ITEMS**

**12. CLOSED SESSION**

- a. Possible Closed Session, Conference with Legal Counsel – Litigation, to which the local agency is a party pursuant to Government Code Section §54956.9(d)(1), three cases: *Diamond Farming Company vs. Palmdale Water District and Bolthouse, Inc. vs. Palmdale Water District*

*and Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, Et Al;* one case to discuss ongoing Adjudication Principal's Mediation Efforts.

- b. *Possible* Closed session pursuant to Government Code Section 54956.8  
Conference with Real Property Negotiators

Property: APN's: 3275-021-003, 3275-021-004, 3275-021-008, 3275-021-009, 3275-021-011, 3275-021-015, 3275-021-027, 3275-021-028, 3275-021-030, 3275-021-035, 3275-021-038, 3275-021-039, and 3275-021-040.

Agency Negotiator: General Manager Dwayne Chisam

Negotiating parties: AVEK and Ariel and Edna Braza, Marco and Estela Segui; Abraham L and Francisca T. Castillo; Mohammadnejat Davoodian, Kobra Sofavi, Bill Chuan, Kelly Yip, Arley Wolf; Hector Lopez, Maura Lopez, Armando Funes, Ruth Funes; Man Leung Ng, Quang Thanh Su, Ellen Tam Su, Wing Kit Law, Steve B Phui, Nhi M. Vong-Phui; Jumayde N Paayas and Editha T Paayas; Raquel Sisayan LLC; Raquel Sisayan LLC, Steven G Johnson and Stephanie A Johnson; Elizabeth Y Tan, Maria Isabella T Santos, Juan Emanuel T Santos; Frederick C Tochterman and Ceclia C Tochterman, Ya Ping Wang and Chun Hong Wang; Danny C Vidamo and Aida S Vidamo.

Under negotiation: Price and terms of payment for possible purchase

- c. *Possible* Closed Session - Conference with Legal Counsel – Existing Litigation, to which the local agency is a party pursuant to Government Code Section 54956.9(d)(1), one case, *CV Communities, LLC v. Antelope Valley-East Kern Water Agency*, Los Angeles County Superior Court Case No. 20STCV10953.
- d. *Possible* Closed Session – Conference with Legal Counsel regarding potential litigation – potential initiation of litigation regarding foreclosure on delinquent taxes for Antelope Valley-East Kern Water Agency Community Facilities District No. 90-1; pursuant to Government Code Section §54956.9(c).
- e. Board Evaluation of General Manager Position, pursuant to Government Code Section §54957

### **13. CLOSED SESSION ANNOUNCEMENTS**

### **14. ADJOURN TO A REGULAR BOARD MEETING SCHEDULED FOR TUESDAY, JUNE 22, 2021 AT 5:30 P.M.**

**Note:** The Board reserves the right to discuss and/or act on all the above agenda items.

#### **NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org) or (661) 943-3201. Board meetings are subject to audio recording.

Posted: June 4, 2021 at 9:00 a.m. by Pam Clark, Executive Assistant

