



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
REGULAR FINANCE COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 6 6 7 0 6 7 9 1 7 3 #
VIDEO CONFERENCE: <https://us02web.zoom.us/j/6670679173>**

MONDAY, JUNE 8, 2020 AT 9:00 AM

1. Period open to the public
 - *2. Review and recommendation to accept and file the Check Register Lists for May 16, 2020 through May 29, 2020
 3. Review:
 - a. Palmdale Water District – For Services from 4/16/20 through 5/20/20 - \$46,598.69
 - b. Provost & Pritchard Engineering/Consulting – Services for April 2020 - \$604.50
 - *4. Purchase Orders over \$25,000.
 - *5. General Manager's Report
 6. Adjournment
- * *This Item will also be on the Board Agenda*

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: June 5, 2020 at 9 a.m. by Holly Hughes, Board Secretary-Treasurer