



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Watermaster Committee Agenda

Meeting Information:	Committee Members:
<b>Date:</b> Friday, May 6, 2022 <b>Time:</b> 3:00 p.m. <b>Location:</b> Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 4 9 9 7 3 8 7 0 9 0 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/84997387090?pwd=dTVreXJLQXFzdVNrTUUp0aVpZUzdJUT09">https://us02web.zoom.us/j/84997387090?pwd=dTVreXJLQXFzdVNrTUUp0aVpZUzdJUT09</a>	Robert A. Parris, Division 5 - Chair Frank S. Donato, Division 3 George M. Lane, Division 4

### Agenda:

1. Call to order and period open to the public
2. Review and recommendation on Proposals for Watermaster Administrator and Administrative Staff (Assistant General Manager Knudson)
3. Review and recommendation on request received from Antelope Valley Country Club (Assistant General Manager Knudson)
4. Committee members request for future agenda items
5. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: May 5, 2022, at 1 p.m. by Holly Hughes, Board Secretary-Treasurer