

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **Special Planning Committee Agenda**

Meeting Information:	Committee Members:
Date: Friday, November 22, 2024	Robert Parris, Division 5
<b>Time:</b> 12:00 p.m.	Keith Dyas, Division 2
<b>Location(s):</b> 6450 W Avenue N, Palmdale, CA 93551; 43102 – 28 <sup>th</sup> St W,	Gary Van Dam, Division 7
Lancaster, CA 93536; 2856 Owens Way, Rosamond, CA 93560; 9753 E. Ave.	
F-8, Lancaster, CA 93535; and Zoom	
<b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 880 1320 3396; <b>Passcode:</b> 0	
Zoom Link: https://us02web.zoom.us/j/82953139196?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09	

## Agenda:

- 1. Call to order and period open to the public
- 2. Review and recommendation on participation on the MARC Building at the AV Fair
- 3. Review and recommendation on AVSWCA staff to develop a draft AV Watermaster storage agreement for the Littlerock Project
- 4. Review of AV Watermaster Replacement Water Rates for 2025
- 5. Adjournment

## **Notices:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="https://hutphc.com/hutphc.

Posted: November 21, 2024, at 11:30 a.m. by Holly Hughes, Board Secretary-Treasurer