



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 828 2721 7502 # PASSCODE: 0**

**ZOOM WEB/APP/CELL CONFERENCE:**

**<https://us02web.zoom.us/j/82827217502?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09>**

**WEDNESDAY, MARCH 2, 2022, AT 4 PM**

1. Period open to the public – Committee Chair Parris
2. Closed Session
  - a. Conference with Legal Counsel regarding potential litigation – potential initiation of litigation regarding foreclosure on delinquent taxes for Antelope Valley-East Kern Water Agency Community Facilities District No. 90-1; pursuant to Government Code Section §54956.9(c)
  - b. Board Evaluation of Board Secretary-Treasurer Position, pursuant to Government Code Section §54957
3. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Posted: March 1, 2022, at 1 p.m. by Holly Hughes, Board Secretary-Treasurer