

NOTICE OF ELECTION AND LIST OF CANDIDATES WATER AGENCY

NOTICE IS HEREBY GIVEN, TO ALL QUALIFIED VOTERS of the ANTELOPE VALLEY-EAST KERN WATER AGENCY that an election will be held in consolidation with the GENERAL Election, on TUESDAY, NOVEMBER 3, 2026, and that hereinafter under the title of the office to be voted on, there is shown the name and address of each person for whom a nomination paper has been filed and who is entitled to be voted for in the election:

MEMBER OF THE BOARD OF DIRECTORS, DIVISION 1

Drew Mercy
Lynn Robert Barnes

MEMBER OF THE BOARD OF DIRECTORS, DIVISION 3

Brian Gorrindo
Jay A. Tremblay

Election day: **Vote centers** will be open from **7 a.m. to 8 p.m.**

NOTICE OF NO ELECTION

NOTICE IS ALSO HEREBY GIVEN TO ALL QUALIFIED VOTERS of the ANTELOPE VALLEY-EAST KERN WATER AGENCY, DIVISION 5 that only one person has been nominated for the office of member of the board of directors.

Pursuant to Section **98-52 of the Water Code Appendix**, the Board of Supervisors shall appoint the person nominated to such office.

For assistance with this notice in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai, or Vietnamese, please call **(800) 815-2666, Option 3.**

Dean C. Logan
Registrar-Recorder/County Clerk
County of Los Angeles

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POSTED IN THE LOBBY OF OFFICES OF THE
ANTELOPE VALLEY EAST KERN WATER AGENCY
6450 WEST AVENUE N, PALMDALE, CA 93551

ON August 18, 2026 AT 4 pm
(DATE) (TIME)

SECRETARY

Antelope Valley-East Kern
Water Agency
AUG 18 2026
Received - via Email