



**ANTELOPE VALLEY-EAST KERN WATER AGENCY**  
**SPECIAL NEW PROJECTS FUNDING SOURCE/GRANTS COMMITTEE**  
**AGENDA**

**TELECONFERENCE: 1 669-900-6833; ID No. 667 067 9173**

**VIDEO CONFERENCE: <https://us02web.zoom.us/j/6670679173>**

**MONDAY, MAY 15, 2020 AT 3:30 PM**

1. Period open to the public
2. SNIP Project Support and Letter to Secretary of Interior Request to Newly Elected 25<sup>th</sup> District Congressman Mike Garcia
3. Water Infrastructure Bills Update and Letters of Support
4. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: May 15, 2020 at 3:00 by Board Secretary-Treasurer Holly Hughes