



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 8164 041 1092 #  
ZOOM WEB/APP/CELL CONFERENCE: <https://us02web.zoom.us/j/81640411092>**

**WEDNESDAY, SEPTEMBER 16, 2020 AT 12:00 PM**

1. Period open to the public
2. Direction/Concurrence on LAFCO Independent Special District Alternate for Ballot due by 5 pm on Friday, 9/25/20 (4 candidates)
3. Discussion on establishing an endorsement process for supporting nominees for various positions (LAFCO, ACWA, CSDA, etc.)
4. Recommendation on 2021 Annual Contribution towards HSA's for each eligible participant enrolled in a consumer-driven health plan
5. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: September 15, 2020 at 12:00 p.m. by Holly Hughes, Board Secretary-Treasurer