



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
<p>Date: Friday, June 30, 2023 Time: 9:00 a.m. Location(s): 6450 West Avenue "N," Palmdale, CA 93551; 9753 E Ave F-8, Lancaster, CA 93535; 44708 2nd St E, Lancaster, CA 93535; 18751 Hatteras St, Tarzana, CA 91356; and ZOOM Telephone: (669) 900-6833; ID No: 858 9102 8058; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/85891028058?pwd=V0lmWFRRRLOR6Tm56QTdRUHN0MWI3QT09</p>	<p>Robert Parris, Division 5 - Chair Audrey Miller, Division 6 Gary Van Dam, Division 7</p>

Agenda:

1. Call to order and period open to the public
2. Review and recommendation on proposed amendments to the Employee Handbook
3. Review and recommendation on General Manager to attend Negotiation and Leadership training in Cambridge Massachusetts (Sept. 18-21, 2023; \$5,999)
4. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: June 29, 2023, at 9 am by Holly Hughes, Board Secretary-Treasurer