



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
SPECIAL NEW PROJECTS FUNDING SOURCE/GRANTS COMMITTEE AGENDA**

**TELECONFERENCE: 1 669-900-6833; ID No. 892 5645 3611 # > Passcode: 0**

**VIDEO CONFERENCE:**

**<https://us02web.zoom.us/j/89256453611?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09>**

**THURSDAY, NOVEMBER 5, 2020 AT 5 PM**

1. Period open to the public
2. Grant application status updates by Townsend Public Affairs
  - a. Hazard Mitigation Grant Program – Local Hazard Mitigation Plan
  - b. WIIN Act Section 4007 Storage Program – SNIP PH II
  - c. WaterSMART Drought Response Program – Eastside Water Bank Expansion
  - d. Community Power Resiliency Allocation to Special Districts – 6 fuel trailers
3. Legislative updates by Townsend Public Affairs
4. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: November 4, 2020 at 5 PM by Board Secretary-Treasurer Holly Hughes

A handwritten signature in black ink, appearing to be 'Holly Hughes', is written over the text of the posting date and name.