

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
Date: Wednesday, October 19, 2022	Robert Parris, Division 5 - Chair
Time: 10:00 p.m.	Shelley Sorsabal, Division 1
Location: Zoom	Audrey Miller, Division 6
Telephone: (669) 900-6833; ID No: 8 6 3 9 5 5 9 ; Passcode: 0Zoom Link:	
https://us02web.zoom.us/j/86395597708?pwd=V0lmWFRRL0R6Tm56QTdRUHNoMWI3QT09	

## Agenda:

- 1. Call to order and period open to the public
- 2. Closed Session:
  - a. Board Officer Evaluations of the General Manager and Board Secretary-Treasurer Positions, pursuant to Government Code Section §54957
  - b. Public Employee Appointment pursuant to California Government Code Section 54957; Title: General Manager
- 3. Adjournment

## Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to <u>Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org</u>. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <u>hhughes@avek.org</u>

Posted: October 13, 2022, at 8:30 p.m. by Holly Hughes, Board Secretary-Treasurer