



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
SPECIAL STATE WATER PROJECT COMMITTEE AGENDA  
TELECONFERENCE: 1 669 900 6833, ID No. 845 9381 3074 > Passcode: "0"**

**VIDEO CONFERENCE:**

**<https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNLNUZ6dz09>**

**THURSDAY, FEBRUARY 3, 2022, AT 4:00 PM**

1. Period open to the public – by Chairperson Lane
2. Discussion on state's role in supporting groundwater trading
3. Updates on Incidental Take Permit for long-term operation of the State Water Project
4. Adjourn

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: January 31, 2022, at 5:30 p.m. by Holly Hughes, Board Secretary-Treasurer