



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
 ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
REGULAR BOARD MEETING AGENDA
 6450 WEST AVENUE "N," PALMDALE, CA 93551
TUESDAY, FEBRUARY 25, 2020 AT 6:30 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL:** Division 7 – Gary Van Dam _____; Division 6 – Audrey T. Miller _____; Division 5 – Robert Parris _____; Division 4 – Justin Lane _____; Division 3 – Frank Donato _____; Division 2 – Keith Dyas _____; Division 1 – Shelley Sorsabal _____
4. **ADOPTION OF AGENDA**
5. **PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC** – This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Board business that is not on the agenda. Without taking action or entering dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to Agency staff.
6. **NEW BUSINESS: ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION:**
None.
7. **CONSENT CALENDAR – ACTION ITEMS** – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

			Page
7(a-1)	Approve Minutes of the Board Meeting of January 28, 2020	Board Order 7(a-1)	5
7(a-2)	Accept and file the Check Register Lists from February 1, 2020 through 14, 2020	Board Order 7(a-2) [Finance Review 2/24/20]	9
7(a-3)	Accept and file the Treasurer’s Report for the Month Ending January 31, 2020	Board Order 7(a-3) [Finance Review 2/24/20]	19
7(a-4)	Accept and file the Revenue and Expense Report for 2 nd Quarter of Fiscal Year 2019/2020	Board Order 7(a-4) [Finance Review 2/24/20]	35

8. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION

a. Public Information Committee (JL/KD/GV) 02/06/20			Page
8(a-1)	Consideration and Possible Action on Support of Kids' Ag Day – April 8, 2020 – <i>Presentation by Julie Kyle, L.A. County Farm Bureau</i>	Board Order 8(a-1)	37
8(a-2)	Consideration and possible action on supporting a Scholarship Endowment for Antelope Valley College – <i>Presentation by Dianne Knipple, A.V. College Foundation</i>	Board Order 8(a-2)	41
8(a-3)	Consideration and possible action on adopting the 2020 Strategic Communications Plan (Assistant General Manager Knudson)	Board Order 8(a-3)	53
8(a-4)	Consideration and Possible Action on Renewing Professional Services Agreement for Technical Writer (Assistant General Manager Knudson)	Board Order 8(a-4)	85
8(a-5)	Consideration and Possible Action on Submittal of Application for ACWA 2020 Spring Awards Program (Assistant General Manager Knudson)	Board Order 8(a-5)	99

b. Finance Committee (FD/SS/KD) 2/24/20			Page
8(b-1)	Consideration and possible action on adopting Resolution No. R-20-02, establishing an Agency Purchasing Policy (General Manager Chisam)	Board Order 8(b-1)	105
8(b-2)	Consideration and Possible Attendance at Groundwater Resources Association of CA (GRAC.org) for Groundwater Monitoring Conference 3/3/20-3/4/20 in Monterey CA (General Manager Chisam)	Board Order 8(b-2)	129

c. Watermaster/Adjudication Committee ad-hoc (RP/FD/JL) 2/21/20			Page
8(c-1)	Provide Guidance to AVEK Representative for AV Watermaster Agenda of 02/26/20		137

9. OLD BUSINESS

10. GENERAL MANAGER'S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAMS

- a. Per and Polyfluoroalkyl Substances (PFAS) Regulation Update (*Presentation by Laboratory Manager Jordan Wray*)

11. DIRECTORS REPORTS

12. ATTORNEY REPORT

13. REQUEST FOR FUTURE AGENDA ITEMS

14. CLOSED SESSION

- a. *Possible* Closed Session, Conference with Legal Counsel – Litigation, to which the local agency is a party pursuant to Government Code Section §54956.9(d)(1), three cases: *Diamond Farming Company vs. Palmdale Water District and Bolthouse, Inc. vs. Palmdale Water District and Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, Et Al*; one case to discuss ongoing Adjudication Principal's Mediation Efforts

- b. *Possible* Closed session pursuant to Government Code Section 54956.8
Conference with Real Property Negotiators

Property: APN's: 3275-021-003, 3275-021-004, 3275-021-008, 3275-021-009, 3275-021-011, 3275-021-015, 3275-021-016, 3275-021-027, 3275-021-028, 3275-021-030, 3275-021-035, 3275-021-038, 3275-021-039, 3275-021-040, and 3275-002-011.

Agency Negotiator: General Manager Dwayne Chisam

Negotiating parties: AVEK and Ariel and Edna Braza, Marco and Estela Segui; Abraham L and Francisca T. Castillo; Mohammadnejat Davoodian, Kobra Sofavi, Bill Chuan, Kelly Yip, Arley Wolf, Gabriel T Fabella, Julia R Fabella, Emmanuel Fabella, Inez Gatmaitan-Fabella, Remedios Balleza, Benigno G Tuazon; Martin Allen Hamilton, Hector Lopez, Maura Lopez, Armando Funes, Ruth Funes; Anthony James Mcgrane, Man Leung Ng, Quang Thanh Su, Ellen Tam Su, Wing Kit Law, Steve B Phui, Nhi M. Vong-Phui; Jumayde N Paayas and Editha T Paayas; Raquel Sisayan LLC; Raquel Sisayan LLC, Steven G Johnson and Stephanie A Johnson; Elizabeth Y Tan, Maria Isabella T Santos, Juan Emanuel T Santos; Frederick C Tochterman and Cecilia C Tochterman, Ya Ping Wang and Chun Hong Wang; Danny C Vidamo and Aida S Vidamo.

Under negotiation: Price and terms of payment for possible purchase

- c. *Possible* Closed Session - Conference with Legal Counsel - Anticipated Litigation, significant exposure to litigation, subject to Government Code Section §54956.9 (b)(3)(A), 1 Potential Case

15. CLOSED SESSION ANNOUNCEMENTS

16. ADJOURN TO A REGULAR BOARD MEETING SCHEDULED FOR TUESDAY, MARCH 10, 2020 AT 6:30 P.M.

Note: The Board reserves the right to discuss and/or take action on all of the above agenda items.

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551. Board meetings are subject to audio recording.

Posted: February 21, 2020, at 2:00 p.m. by Holly Hughes, Board Secretary-Treasurer