



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Personnel/Legal/JPIA Committee Agenda

| Meeting Information: | Committee Members: |
|--|--|
| Date: Monday, July 18, 2022 Time: 4:00 p.m. Location: Zoom Telephone: (669) 900-6833; ID No: 8 9 7 8 5 3 5 8 6 9 0 ; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/89785358690?pwd=V0lmWFRRRL0R6Tm56QTdRUHNoMWI3QT09 | Robert Parris, Division 5 - Chair Shelley Sorsabal, Division 1 Audrey Miller, Division 6 |

Agenda:

1. Call to order and period open to the public
2. Closed Session:
 - a. Conference with Legal Counsel – Existing Litigation, to which the local agency is a party pursuant to Government Code Section 54956.9(d)(1), one case, *CV Communities, LLC v. Antelope Valley-East Kern Water Agency*, Los Angeles County Superior Court Case No. 20STCV10953.
3. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:(661)943-3201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: July 14, 2022, at 4:00 p.m. by Holly Hughes, Board Secretary-Treasurer