



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL NEW PROJECTS FUNDING SOURCE/GRANTS COMMITTEE AGENDA**

TELECONFERENCE: 1 669-900-6833; ID No. 849 3274 1736 # > Passcode: 0

VIDEO CONFERENCE:

<https://us02web.zoom.us/j/84932741736?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09>

FRIDAY, MARCH 11, 2022, AT 9:00 AM

1. Meeting Called to Order by Committee Chair Parris
2. Period open to the public
3. Update on U.S. Army Corp of Engineers Environmental Infrastructure (EI) potential funding opportunity
4. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: March 10, 2022, at 9:00 am by Board Secretary-Treasurer Holly Hughes

A handwritten signature in black ink, appearing to be 'Holly Hughes', is written over the posted date and name.