



ANTELOPE VALLEY-EAST KERN WATER AGENCY
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
REGULAR FINANCE COMMITTEE AGENDA

TELECONFERENCE: (669) 900-6833, ID No. 8 1 4 2 1 7 2 6 0 5 5 # Passcode: "0"

VIDEO CONFERENCE:

<https://us02web.zoom.us/j/81421726055?pwd=SFNmQUlVt0tRaHlDaVYrN3I5bzJVQT09>

MONDAY, MARCH 8, 2021 AT 9:00 AM

1. Period open to the public
 - *2. Review and recommendation to accept and file the Check Register Lists for February 13, 2021 through February 26, 2021
 - *3. Review and recommendation for approval of Water Supply Fee Deposit Agreements for advance payment of applicable fees (General Manager Chisam)
 - *4. Review and recommendation to file Notice of Completion for the Rehabilitation of Six (6) Agency Turnouts (CP-20-03) (Engineering Manager Livesay)
 - *5. Purchase Orders over \$25,000:
 - a. Review and recommendation on Purchase Order with Miracle Machinery for the Removal and Disposal of Spent Coagulant from the Quartz Hill Water Treatment Plant (\$80,000; Budgeted; Operations Manager Bozigian)
 6. Review:
 - a. Palmdale Water District Invoice – Services from 1/19/21 through 02/18/21 - \$10,377.79
 - b. Provost & Prichard Invoice – Services from 1/1/21 through 1/31/21 - \$1,455.90
 7. General Manager's Report
 - a. Check Signing – Status/Update
 - b. Solar Generation Report – Status/Update
 8. Adjournment
- * *This Item will also be on the Board Agenda*

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: March 5, 2021 at 9 a.m. by Holly Hughes, Board Secretary-Treasurer