



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
<p><b>Date:</b> Friday, January 31, 2025 <b>Time:</b> 9:00 a.m. <b>Location:</b> 6500 West Avenue "N," Palmdale, CA 93551; 44708 2<sup>nd</sup> St E, Lancaster, CA 93535; and ZOOM <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 1 8 1 6 9 9 2 5 4 6 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/81816992546?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09">https://us02web.zoom.us/j/81816992546?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09</a></p>	<p>Robert Parris, Division 5 - Chair Drew Mercy, Division 1 Audrey Miller, Division 6</p>

### Agenda:

1. Call to order and period open to the public
2. Review and recommendation on revisions to the Agency's Organizational Structure and Job Descriptions (General Manager Knudson)
3. Review and recommendation on approval for enrollment in Negotiations Essential "Online" offered through Harvard Law School (General Manager Knudson)
4. Closed Session
  - a. Annual evaluation of General Manager position and Board Secretary-Treasurer position, pursuant to Government Code Section §54957
5. Request for future agenda items
6. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: January 30, 2025, at 9 am by Holly Hughes, Board Secretary-Treasurer