

NOTICE OF ELECTION SPECIAL AND SCHOOL DISTRICTS

NOTICE IS HEREBY GIVEN, per Elections Code Section 12112, TO ALL QUALIFIED VOTERS in LOS ANGELES COUNTY, STATE OF CALIFORNIA, that an election will be held on **Tuesday, November 3, 2026**, to elect officers for each of the following districts:

- 3 Governing Board Members of ACTON-AGUA DULCE UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 1, 2, AND 4
- 3 Governing Board Members of ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT
TRUSTEE AREAS 2, 4, AND 5
- ✓ 4 Members of ANTELOPE VALLEY-EAST KERN WATER AGENCY
DIVISIONS 1, 2, 3, AND 5
- 3 Governing Board Members of ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT
TRUSTEE AREAS 1, 4, AND 5
- 2 Governing Board Members of ANTELOPE VALLEY HEALTHCARE DISTRICT
DISTRICTS 3 AND 5
- 3 Governing Board Members of EASTSIDE UNION SCHOOL DISTRICT
TRUSTEE AREAS 1, 3, AND 5
- 1 Governing Board Member of GORMAN JOINT SCHOOL DISTRICT
- 3 Governing Board Members of KEPPEL UNION SCHOOL DISTRICT
TRUSTEE AREAS 1, 2, AND 3
- 3 Governing Board Members of LANCASTER SCHOOL DISTRICT
TRUSTEE AREAS 2, 4, AND 5
- 3 Governing Board Members of PALMDALE SCHOOL DISTRICT
TRUSTEE AREAS 1, 3, AND 5
- 3 Governing Board Members of WESTSIDE UNION SCHOOL DISTRICT
- 3 Governing Board Members of WILSONA SCHOOL DISTRICT
TRUSTEE AREAS 1, 2, AND 3
- 2 Members of WEST VALLEY COUNTY WATER DISTRICT
- 3 Members of QUARTZ HILL COUNTY WATER DISTRICT
- 2 Members of PALM RANCH IRRIGATION DISTRICT
DIVISIONS 2 AND 4
- 2 Members of PALMDALE WATER DISTRICT IRRIGATION DISTRICT
DIVISION 2 AND 5

POSTED IN THE LOBBY OF OFFICES OF THE
ANTELOPE VALLEY EAST KERN WATER AGENCY
6450 WEST AVENUE N, PALMDALE, CA 93551
ON July 2, 2026 AT 12:15 PM
(DATE) (TIME)

SECRETARY

Antelope Valley-East Kern
Water Agency

JUL 02 2026

Received

J. A. Enright

An election will also be held to elect 1 member to the WEST VALLEY COUNTY WATER DISTRICT for an unexpired term ending on December 1, 2028.

Candidates must be registered voters residing within the district—or division, if applicable—at the time their Declaration of Candidacy is issued, as required by Elections Code Section 201.

Declaration of Candidacy forms will be available from **Monday, July 13, 2026, through Friday, August 7, 2026**, at the **Registrar-Recorder/County Clerk's Office**, located at:

12400 Imperial Highway, Norwalk, CA 90650
2nd Floor, Room 2013
Business hours: 8:00 a.m. to 5:00 p.m.

Appointments to the office will be made following Elections Code Section 10515 if:

- a. No candidates file for the office, or there are fewer candidates than seats to be filled; **and**
- b. No petition requesting that the election be held—signed by at least 10% of the voters or 50 voters in the district or division (whichever is fewer)—is submitted by **5:00 p.m. on Wednesday, August 12, 2026**.

For assistance with this notice in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai, or Vietnamese, please call **(800) 815-2666, Option 3**.

Dean C. Logan
Registrar-Recorder/County Clerk
County of Los Angeles

PUBLICATION DATE: 7/9/2026
PUBLISH IN: **ANTELOPE VALLEY PRESS**
REQUISITION: 27002022

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