



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 830 0582 1061#
ZOOM WEB/APP/CELL CONFERENCE: <https://us02web.zoom.us/j/83005821061>**

FRIDAY, JUNE 19, 2020 AT 9:00 AM

1. Period open to the public
2. Status/Update on Salary Survey
3. Review and Recommendation for OSHA Guidelines in Response to COVID-19
4. Closed Session - Conference with Legal Counsel – Existing Litigation, to which the local agency is a party pursuant to Government Code Section 54956.9(d)(1), one case, CV Communities, LLC v. Antelope Valley-East Kern Water Agency, Los Angeles County Superior Court Case No. 20STCV10953
5. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: June 18, 2020 at 9:00 A.M. by Holly Hughes, Board Secretary-Treasurer

A handwritten signature in black ink, appearing to be 'Holly Hughes', is written over the end of the signature line.