



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
SPECIAL CAPITAL IMPROVEMENT PROGRAM COMMITTEE AGENDA**

Teleconference: 1 669 900 6833; ID No. 885 8714 1941 #; Passcode=0

Video Conference: <https://us02web.zoom.us/j/88587141941?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09>

THURSDAY, APRIL 8, 2021 AT 9 A.M.

1. Period open to the public – Committee Chair Donato
2. Review and Recommendation to Award a Contract to Nicholas Construction for the Westside Water Bank Recharge Pipelines Improvement Project (Capital Project No. 21-04) in the amount not-to-exceed \$4,650,584.00
3. Review and Recommendation on Professional Services Agreement with MC Engineering for office engineering services during construction and construction management services for the Westside Water Bank Recharge Pipelines Improvement Project (Capital Project No. 21-04) in the amount not-to-exceed \$261,863.00
4. Update on Eastside Water Bank Expansion CEQA Process
5. Update on North Feeder connection requests
6. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Posted: April 7, 2021 at 9 a.m. by Holly Hughes, Board Secretary-Treasurer