



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA**

TELECONFERENCE: 1 669 900 6833, ID No. 852 5741 0153 #, Passcode "0"

ZOOM WEB/APP/CELL CONFERENCE:

<https://us02web.zoom.us/j/85257410153?pwd=TkZLeU1MY2d5eUpgeTJ5WUJTRHIVUT09>

MONDAY, MARCH 1, 2021 AT 4:30 PM

1. Period open to the public – by Chairperson G. Lane
2. Review & Recommendation for Endorsement of Candidate to the ACWA/JPIA Executive Committee
3. Communications Consultant – Contract Renewal
4. Review Draft of Press Release(s)
5. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: February 26, 2021 at 4 PM by Holly Hughes, Board Secretary-Treasurer