Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	**Committee Members:**
Date: Monday, November 30, 2026 **Time:** 9:00 a.m. **Location(s):** 6500 West Avenue "N," Palmdale, CA 93551; 44708 – 2ND Street E, Lancaster, CA 93535; 43102 – 28th St W, Lancaster, CA 93536; 824 W Lancaster Blvd, Lancaster, CA 93534; and ZOOM	Audrey Miller, Division 6 - Chair Robert Parris, Division 5 Drew Mercy, Division 1
Telephone: (669) 900-6833; **ID No:** 8 3 4 7 8 8 1 9 5 9 8 **Passcode:** 0 **Zoom Link:** https://us02web.zoom.us/j/83478819598?pwd=V0lmWFRRL0R6Tm56QTdRUHNoMWI3QT09	
Agenda:	

1. Call to order and period open to the public

2. Review and recommendation on the amended Conflict of Interest Code for the Fair Political Practices Commission (FPPC); *(General Co-Counsel Madueno)*

3. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org . A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: November 25, 2026, at 10:00 a.m. by Holly Hughes, Board Secretary-Treasurer