



**ANTELOPE VALLEY-EAST KERN WATER AGENCY**  
**ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY**  
**WATERMASTER & GROUNDWATER STEWARDSHIP COMMITTEE AGENDA**  
**6450 WEST AVENUE "N", PALMDALE, CA 93551**  
**WEDNESDAY, AUGUST 19, 2026, AT 4:00 PM**

August 16, 2026

**BOARD OF DIRECTORS**

**Antelope Valley-East Kern Water Agency**

**RE: ADDENDUM TO NOTICE OF WATERMASTER & GROUNDWATER STEWARDSHIP  
COMMITTEE AGENDA**

You are hereby notified that the regular meeting of the Watermaster and Groundwater Stewardship Committee of Antelope Valley-East Kern Water Agency and the Antelope Valley-East Kern Water Agency Financing Authority will be held on Wednesday, August 19, 2026.

**Agency Board Room**

**6450 West Avenue N**

**Palmdale, CA 93551**

**4 P.M.**

**Teleconference Location: 43248 Paloma Court, Lancaster, CA 93536 (in place of 824 West Lancaster Blvd, Lancaster, CA 93534)**

Holly Hughes

Secretary-Treasurer

Posted by: Holly Hughes, Board Secretary-Treasurer on 8/16/26