



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Watermaster & Groundwater Stewardship Committee Agenda

Meeting Information:	Committee Members:
Date: Thursday, June 15, 2023 Time: 5:00 p.m. Location: 6450 W Avenue "N," Palmdale, CA 93551 and/or ZOOM / 3053 Rancho Vista Blvd. #H-150, Palmdale, CA 93551 Telephone: (669) 900-6833; ID No: 8 4 5 4 1 4 2 6 5 9 7 ; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/84541426597?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09	Robert A. Parris, Division 5 - Chair Frank S. Donato, Division 3 Audrey Miller, Division 6

Agenda:

1. Call to order and period open to the public
2. Review and recommendation on the proposed 2023 Replacement Water Assessment Rate
3. Discussion on the Watermaster Budget and Administrative Assessment Rate
4. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org.

Posted: June 14, 2023, at 4:30 p.m. by Holly Hughes, Board Secretary-Treasurer