



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA**

6450 WEST AVENUE "N"

PALMDALE, CA 93551

TELECONFERENCE LOCATIONS: 9711 E AVE F-8, LANCASTER, CA 93535

4040 MANLY RD, ROSAMOND, CA 93560

5800 W AVE L, LANCASTER, CA 93536

FRIDAY, MARCH 6, 2020 AT 3:30 PM

1. Period open to the public
2. Review and Recommendation on Press Release for AVEK's Approval of the Antelope Valley College Scholarship Endowment in the amount of \$25,000
3. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: March 6, 2020 at 3:30 PM by Holly Hughes, Board Secretary-Treasurer