



ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA
6450 WEST AVENUE "N"
PALMDALE, CA 93551
THURSDAY, FEBRUARY 6, 2020 AT 5:00 PM

1. Period open to the public
2. Proposed Communications Plan
3. Communications Consultant Contract Renewal
4. AVC Scholarship Endowment
5. Participation in Kids' Ag Day 2020 – 4/8/20 from 9 to 1 – AV Fairgrounds
6. Approval of Applications for ACWA 2020 Spring Awards Program
7. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: February 5, 2020 at 5:00 PM by Holly Hughes, Board Secretary-Treasurer